

**Mississippi High School Rodeo Association  
2018-2019 Membership Form**

PLEASE TYPE OR PRINT - ALL SPACES MUST BE COMPLETED - *DO NOT STAPLE PAYMENT TO THIS FORM!*

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

HOME PHONE NO. \_\_\_\_\_ CELL PHONE NO. \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_

NAME OF SCHOOL or NAME OF HOMESCHOOL: \_\_\_\_\_

SCHOOL'S MAILING ADDRESS: \_\_\_\_\_

SCHOOL'S CITY, STATE, ZIP: \_\_\_\_\_

SCHOOL'S PHONE NO: \_\_\_\_\_ SCHOOL'S FAX NO \_\_\_\_\_

Have you ever been a member of the Mississippi High School Rodeo Association before now? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you have other medical insurance? \_\_\_\_\_ Yes \_\_\_\_\_ No

Would you like to serve as an **Event Director**? \_\_\_\_\_ Yes \_\_\_\_\_ No. Which event(s)? \_\_\_\_\_

Would you be interested in the **Shooting Sport Events**? \_\_\_\_\_ Yes \_\_\_\_\_ No. \_\_\_\_\_ Light Rifle \_\_\_\_\_ Trap \_\_\_\_\_ Both

Would you be interested in a clinic for \_\_\_\_\_ Cutting \_\_\_\_\_ Reined Cow Horse \_\_\_\_\_ Roughstock \_\_\_\_\_ Queen Contest ?

Who would you like to see a bid obtained from for State Finals Awards?

\_\_\_\_\_ Saddles \_\_\_\_\_ Buckles \_\_\_\_\_ Top Ten (be specific)

The following items **MUST** be mailed with this form to: Heather Wheeler P.O. Box 454 Watson, LA 70786

**1. MEMBERSHIP FEES OF \$150.00 (MANDATORY BEFORE ANY RODEO IS ENTERED, includes National dues and insurance of \$124 National & \$26 State dues) Make Check or Money order Payable to MHSRA.**

**2. MINORS RELEASE FORM. - MUST be signed by BOTH PARENTS and MEMBER and be NOTARIZED.**

**3. The following MUST be mailed DIRECTLY FROM YOUR SCHOOL or this application WILL NOT be valid:**

**A complete grade transcript with 2017-2018-school year grades, grading scale, principal's signature and school seal or stamp on it! Homeschoolers: Please provide proof of enrollment also.**

**\*\*\*\*(IF YOU RODE AT THE HIGH SCHOOL STATE FINALS YOU DO NOT HAVE TO SEND YOUR TRANSCRIPT)\*\*\*\***

PARENTS' NAMES: \_\_\_\_\_

PARENTS' PHONE NUMBERS: \_\_\_\_\_

PARENTS' EMAIL ADDRESSES: \_\_\_\_\_

**4. (OPTIONAL) ADULT MEMBERSHIP DUES: \$20.00 PER PERSON. Make check or money order payable to MHSRA.**

Membership runs from September 1, 2018 – August 31, 2019 and the membership fee entitles each member to a vote at any annual or general membership meeting. The deadline to join is at 3:00 p.m. on Saturday of the State Finals.

**\$ \_\_\_\_\_ Adult Membership Dues included and I live in the (circle one) NE NW SE SW District.**

(The State shall be divided into four districts by the following lines: North and South by I-20 and East and West by Hwy 35 South from Forest to Sandy Hook and Natchez Trace North from Ridgeland to Kosciusko, Hwy 35 North from Kosciusko to Vaiden, I-55 North to Memphis)

I would be willing to help with the following (check all that apply):

\_\_\_\_ raffle calendar distribution/collections \_\_\_\_ State Finals ads collections \_\_\_\_ State Finals Sponsorships

\_\_\_\_ Alumni \_\_\_\_ Queen contest \_\_\_\_ State Finals awards \_\_\_\_ Shooting sports \_\_\_\_ State Finals Silent/Live Auction

\_\_\_\_ State Finals Senior recognition \_\_\_\_ Fundraising \_\_\_\_ Student Activities \_\_\_\_ other \_\_\_\_\_ (be specific)